

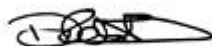


## Notice to Mariners

confirmed unexploded ordinance

Target number EA2\_VG\_B03\_MAG\_0457

|                  |              |                          |             |                                     |                     |                          |          |                          |
|------------------|--------------|--------------------------|-------------|-------------------------------------|---------------------|--------------------------|----------|--------------------------|
| Hughes Doc No:   | 1835-NTC-001 |                          |             |                                     | Hughes Revision No: | C-01                     |          |                          |
| Revision Status: | Draft        | <input type="checkbox"/> | Information | <input checked="" type="checkbox"/> | Review              | <input type="checkbox"/> | Approved | <input type="checkbox"/> |
| Issue Date:      | 30/10/2025   |                          |             |                                     |                     |                          |          |                          |

|              | Print        | Signed                                                                               |
|--------------|--------------|--------------------------------------------------------------------------------------|
| Approved By: | Dave Roberts |  |

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**Record of Issue**

| Revision | Drafted    | Checked     | Approved   | Date       |
|----------|------------|-------------|------------|------------|
| A-01     | D. Roberts | M. Clements | D. Roberts | 30/10/2025 |
| C-01     | D. Roberts | M. Clements | D. Roberts | 30/10/2025 |

**Document Change Record**

| Revision | Description of Changes     | Pages | Section |
|----------|----------------------------|-------|---------|
| A-01     | Issued for internal review | All   | All     |
| C-01     | Issued for Information     | All   | All     |

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## 1 Marine Activities

### 1.2 Summary

Please be advised that confirmed unexploded ordinance has been identified at the following location displayed in section 2.

### 1.3 Activity Description

Target Investigation

### 1.5 Vessel Details

Name of vessel: Glomar Worker

Call sign:

Onboard contact details: [glomarworker.om@project.oeg.group](mailto:glomarworker.om@project.oeg.group)

Shore based contact details: See below



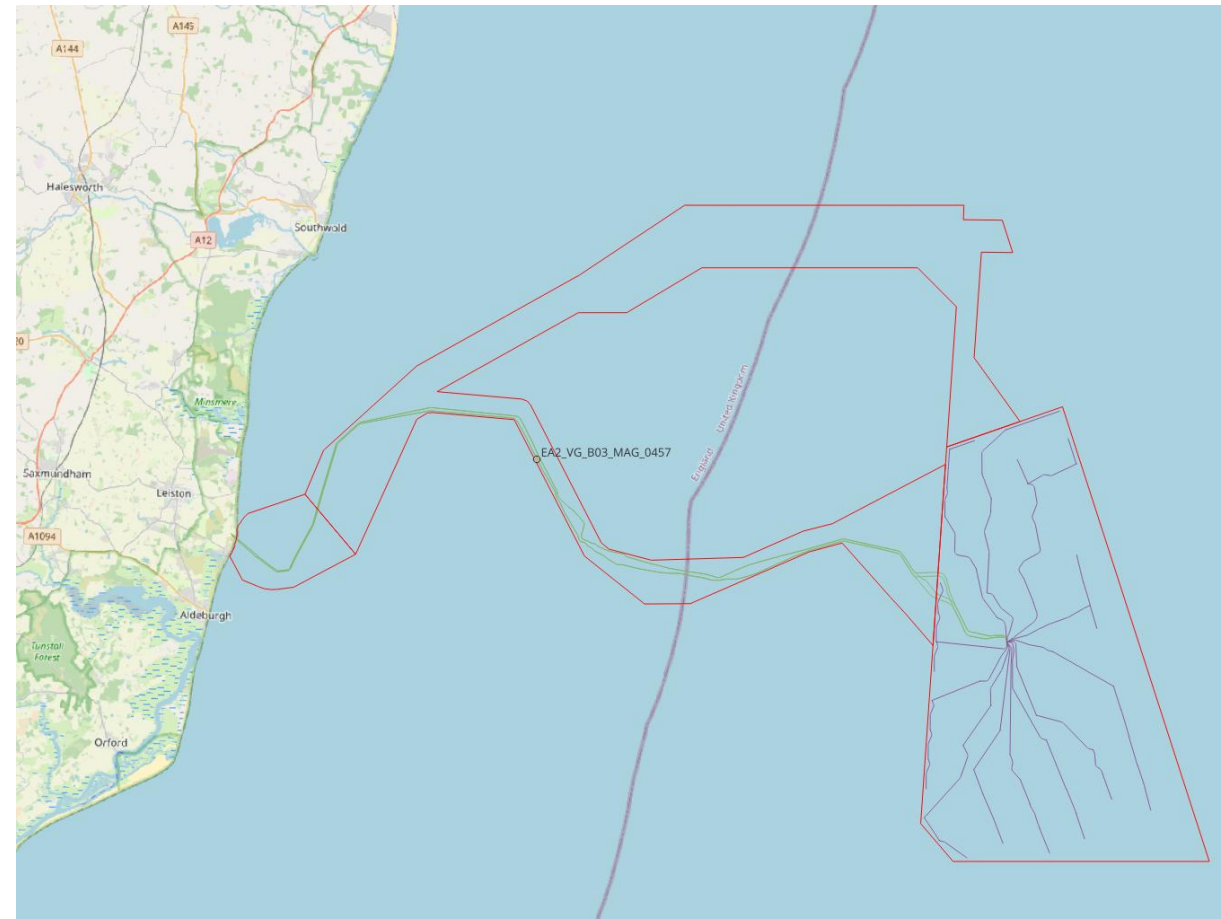


2 Activity Area

Suspected UXO has been identified at the following location:

| Location | Equipment                      | Latitude         | Longitude         |
|----------|--------------------------------|------------------|-------------------|
| EA2      | sUXO - Possible Naval Ordnance | 52° 13' 29.13" N | 001° 50' 21.162 E |

Figure showing map of area:



:



### 3 Contacts

#### 3.1 Emergency Contact

|                          |                                                                                     |
|--------------------------|-------------------------------------------------------------------------------------|
| Name                     | EA3 MCC                                                                             |
| Contact telephone number | Emergency number - +44 (0) 1416144822                                               |
| Email address            | <a href="mailto:EA3_MCC@scottishpower.com">EA3_MCC@scottishpower.com</a>            |
| address                  | East Anglia Three, Herring Market, Battery Green Road, Lowestoft, Suffolk, NR32 1BY |

#### 3.2 SPR Project Management

|                          |                                                                                     |
|--------------------------|-------------------------------------------------------------------------------------|
| Name                     | Gavin Kent                                                                          |
| Contact telephone number | +44 (0) 7375 865478                                                                 |
| Email address            | <a href="mailto:gkent@scottishpower.com">gkent@scottishpower.com</a>                |
| address                  | East Anglia Three, Herring Market, Battery Green Road, Lowestoft, Suffolk, NR32 1BY |

#### 3.3 OEG Project Management

|                          |                                                                            |
|--------------------------|----------------------------------------------------------------------------|
| Name                     | Dave Roberts                                                               |
| Contact telephone number | +44 0 7872 136 654                                                         |
| Email address            | <a href="mailto:david.roberts@oeg.group">david.roberts@oeg.group</a>       |
| address                  | Units 3-5, Unity Grove, Knowsley Business Park, Prescot, Knowsley, L34 9GT |



#### 4 Notice to Mariners Distribution List

| Distribution List - External                              |                                                                                                      |
|-----------------------------------------------------------|------------------------------------------------------------------------------------------------------|
| The Crown Estate                                          | <a href="mailto:consents@thecrownestate.co.uk">consents@thecrownestate.co.uk</a>                     |
| Marine Management Organisation                            | <a href="mailto:marine.consents@marinemanagement.org.uk">marine.consents@marinemanagement.org.uk</a> |
| Marine Management Organisation                            | <a href="mailto:info@marinemanagement.gov.uk">info@marinemanagement.gov.uk</a>                       |
| Kingfisher                                                | <a href="mailto:kingfisher@seafish.co.uk">kingfisher@seafish.co.uk</a>                               |
| Local Marine Management Organisation Office               | <a href="mailto:lowestoft@marinemanagement.org.uk">lowestoft@marinemanagement.org.uk</a>             |
| Inshore Fisheries and Conservation Authority              | <a href="mailto:mail@eastern-ifca.gov.uk">mail@eastern-ifca.gov.uk</a>                               |
| Trinity House                                             | <a href="mailto:navigation.directorate@thls.org">navigation.directorate@thls.org</a>                 |
| Trinity House                                             | <a href="mailto:navigation@trinityhouse.co.uk">navigation@trinityhouse.co.uk</a>                     |
| Maritime and Coastguard Agency                            | <a href="mailto:navigationsafety@mcga.gov.uk">navigationsafety@mcga.gov.uk</a>                       |
| United Kingdom Hydrographic Office                        | <a href="mailto:navwarnings@ukho.gov.uk">navwarnings@ukho.gov.uk</a>                                 |
| United Kingdom Hydrographic Office                        | <a href="mailto:sdr@ukho.gov.uk">sdr@ukho.gov.uk</a>                                                 |
| United Kingdom Hydrographic Office                        | <a href="mailto:offshore.energy@ukho.gov.uk">offshore.energy@ukho.gov.uk</a>                         |
| National Federation of Fishermen's Organisations          | <a href="mailto:nffo@nffo.org.uk">nffo@nffo.org.uk</a>                                               |
| National Coastguard                                       | <a href="mailto:nmoccontroller@hmcg.gov.uk">nmoccontroller@hmcg.gov.uk</a>                           |
| Centre for Environment, Fisheries and Aquaculture Science | <a href="mailto:renewables@cefas.co.uk">renewables@cefas.co.uk</a>                                   |
| Local Coastguard                                          | <a href="mailto:zone9@hmcg.gov.uk">zone9@hmcg.gov.uk</a>                                             |
| Local Coastguard                                          | <a href="mailto:zone10@hmcg.gov.uk">zone10@hmcg.gov.uk</a>                                           |



| Distribution List - Project          |                                                                                                |
|--------------------------------------|------------------------------------------------------------------------------------------------|
| ScottishPower Renewables             | <a href="mailto:ea3_mcc@scottishpower.com">ea3_mcc@scottishpower.com</a>                       |
| ScottishPower Renewables             | <a href="mailto:gkent@scottishpower.com">gkent@scottishpower.com</a>                           |
| ScottishPower Renewables             | <a href="mailto:r.stocks@scottishpower.com">r.stocks@scottishpower.com</a>                     |
| ScottishPower Renewables - Fisheries | <a href="mailto:Molly.Jones@brownmay.com">Molly.Jones@brownmay.com</a>                         |
| ScottishPower Renewables - Fisheries | <a href="mailto:jonathan@brownmay.com">jonathan@brownmay.com</a>                               |
| ScottishPower Renewables             | <a href="mailto:k.oreilly@iberdrola.de">k.oreilly@iberdrola.de</a>                             |
| ScottishPower Renewables             | <a href="mailto:Jodum@scottishpower.com">Jodum@scottishpower.com</a>                           |
| ScottishPower Renewables             | <a href="mailto:Fmurdoch@scottishpower.com">Fmurdoch@scottishpower.com</a>                     |
| ScottishPower Renewables             | <a href="mailto:Eahub_construction@scottishpower.com">Eahub_construction@scottishpower.com</a> |
| ScottishPower Renewables             | <a href="mailto:Marine@scottishpower.com">Marine@scottishpower.com</a>                         |
| ScottishPower Renewables             | <a href="mailto:Mmasters@scottishpower.com">Mmasters@scottishpower.com</a>                     |
| ScottishPower Renewables             | <a href="mailto:Jyoung@scottishpower.com">Jyoung@scottishpower.com</a>                         |
| OEG – Onshore Project Manager        | <a href="mailto:max.clements@oeg.group">max.clements@oeg.group</a>                             |
| OEG – Onshore Project Manager        | <a href="mailto:david.roberts@oeg.group">david.roberts@oeg.group</a>                           |
| OEG – Offshore Project Managers      | <a href="mailto:glomarworker.om@project.oeg.group">glomarworker.om@project.oeg.group</a>       |
|                                      | <a href="mailto:rosseagle.om@project.oeg.group">rosseagle.om@project.oeg.group</a>             |
|                                      | <a href="mailto:EA2dive1.om@project.oeg.group">EA2dive1.om@project.oeg.group</a>               |
| OEG – HSEQ Coordinator               | <a href="mailto:scott.farman@oeg.group">scott.farman@oeg.group</a>                             |



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