

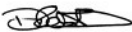


# Notice to Mariners

## Confirmed Unexploded Ordnance

### Target number EA2\_OM\_B07\_MAG\_0308

|                  |              |                          |             |                                     |                     |                          |          |                          |
|------------------|--------------|--------------------------|-------------|-------------------------------------|---------------------|--------------------------|----------|--------------------------|
| Hughes Doc No:   | 1835-NTC-022 |                          |             |                                     | Hughes Revision No: | C-01                     |          |                          |
| Revision Status: | Draft        | <input type="checkbox"/> | Information | <input checked="" type="checkbox"/> | Review              | <input type="checkbox"/> | Approved | <input type="checkbox"/> |
| Issue Date:      | 09/11/2025   |                          |             |                                     |                     |                          |          |                          |

|              | Print        | Signed                                                                               |
|--------------|--------------|--------------------------------------------------------------------------------------|
| Approved By: | Dave Roberts |  |

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| Record of Issue |            |             |            |            |
|-----------------|------------|-------------|------------|------------|
| Revision        | Drafted    | Checked     | Approved   | Date       |
| A-01            | D. Roberts | M. Clements | D. Roberts | 03/09/2025 |
| C-01            | D. Roberts | M. Clements | D. Roberts | 03/09/2025 |

| Document Change Record |                            |       |         |
|------------------------|----------------------------|-------|---------|
| Revision               | Description of Changes     | Pages | Section |
| A-01                   | Issued for internal review | All   | All     |
| C-01                   | Issued for Information     | All   | All     |

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## **1 MARINE ACTIVITIES**

### **1.2 Summary**

Please be advised that confirmed unexploded ordinance has been identified at the following location displayed in section 2.

### **1.3 Activity Description**

UXO Investigation

### **1.4 Programme schedule**

N/A

### **1.5 Vessel Details**

|                                     |                                   |                                                                                     |
|-------------------------------------|-----------------------------------|-------------------------------------------------------------------------------------|
| <b>Name of vessel:</b>              | Glomar Worker                     |  |
| <b>Call sign:</b>                   | 3EKK8                             |                                                                                     |
| <b>Onboard contact details:</b>     | Glomarworker.om@project.oeg.group |                                                                                     |
| <b>Shore based contact details:</b> | See below                         |                                                                                     |

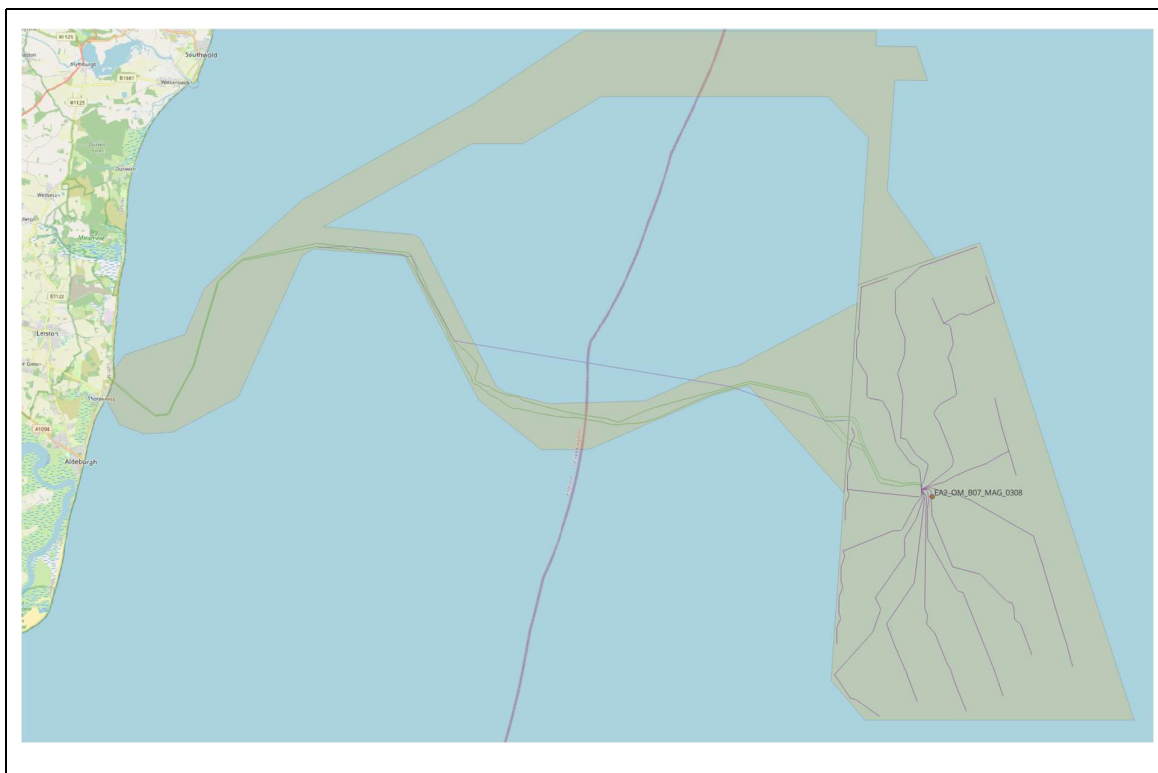


## 2 ACTIVITY AREA

Confirmed UXO has been identified at the following location:

| Location | Equipment     | Latitude         | Longitude         |
|----------|---------------|------------------|-------------------|
| EA2/ OWF | Confirmed UXO | 52;10;08.31249 N | 002;10;07.99698 E |

Figure showing map/chart of area:





### 3 CONTACTS

#### 3.1 Emergency Contact

|                          |                                                                                           |
|--------------------------|-------------------------------------------------------------------------------------------|
| Name                     | EA3 MCC                                                                                   |
| Contact telephone number | Emergency number - +44 (0) 141 614 4822                                                   |
| Email address            | <a href="mailto:EA3_MCC@scottishpower.com">EA3_MCC@scottishpower.com</a>                  |
| address                  | East Anglia Three, Herring Market,<br>Battery Green Road, Lowestoft,<br>Suffolk, NR32 1BY |

#### 3.2 SPR Project Management

|                          |                                                                                           |
|--------------------------|-------------------------------------------------------------------------------------------|
| Name                     | Gavin Kent                                                                                |
| Contact telephone number | +44 (0) 7375 865478                                                                       |
| Email address            | <a href="mailto:gkent@scottishpower.com">gkent@scottishpower.com</a>                      |
| address                  | East Anglia Three, Herring Market,<br>Battery Green Road, Lowestoft,<br>Suffolk, NR32 1BY |

#### 3.3 OEG Project Management

|                          |                                                                                  |
|--------------------------|----------------------------------------------------------------------------------|
| Name                     | Dave Roberts                                                                     |
| Contact telephone number | +44 (0) 7872 136654                                                              |
| Email address            | <a href="mailto:david.roberts@oeg.group">david.roberts@oeg.group</a>             |
| address                  | Units 3-5, Unity Grove, Knowsley Business Park,<br>Prescot, Knowsley,<br>L34 9GT |



#### 4 NOTICE TO MARINERS' DISTRIBUTION LIST

| Distribution List - External                              |                                                                                                      |
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| The Crown Estate                                          | <a href="mailto:consents@thecrownestate.co.uk">consents@thecrownestate.co.uk</a>                     |
| Marine Management Organisation                            | <a href="mailto:marine.consents@marinemanagement.org.uk">marine.consents@marinemanagement.org.uk</a> |
| Marine Management Organisation                            | <a href="mailto:info@marinemanagement.gov.uk">info@marinemanagement.gov.uk</a>                       |
| Kingfisher                                                | <a href="mailto:kingfisher@seafish.co.uk">kingfisher@seafish.co.uk</a>                               |
| Local Marine Management Organisation Office               | <a href="mailto:lowestoft@marinemanagement.org.uk">lowestoft@marinemanagement.org.uk</a>             |
| Inshore Fisheries and Conservation Authority              | <a href="mailto:mail@eastern-ifca.gov.uk">mail@eastern-ifca.gov.uk</a>                               |
| Trinity House                                             | <a href="mailto:navigation.directorate@thls.org">navigation.directorate@thls.org</a>                 |
| Trinity House                                             | <a href="mailto:navigation@trinityhouse.co.uk">navigation@trinityhouse.co.uk</a>                     |
| Maritime and Coastguard Agency                            | <a href="mailto:navigationsafety@mcga.gov.uk">navigationsafety@mcga.gov.uk</a>                       |
| United Kingdom Hydrographic Office                        | <a href="mailto:navwarnings@ukho.gov.uk">navwarnings@ukho.gov.uk</a>                                 |
| United Kingdom Hydrographic Office                        | <a href="mailto:sdr@ukho.gov.uk">sdr@ukho.gov.uk</a>                                                 |
| United Kingdom Hydrographic Office                        | <a href="mailto:offshore.energy@ukho.gov.uk">offshore.energy@ukho.gov.uk</a>                         |
| National Federation of Fishermen's Organisations          | <a href="mailto:nffo@nffo.org.uk">nffo@nffo.org.uk</a>                                               |
| National Coastguard                                       | <a href="mailto:nmoccontroller@hmcg.gov.uk">nmoccontroller@hmcg.gov.uk</a>                           |
| Centre for Environment, Fisheries and Aquaculture Science | <a href="mailto:renewables@cefas.co.uk">renewables@cefas.co.uk</a>                                   |
| Local Coastguard                                          | <a href="mailto:zone9@hmcg.gov.uk">zone9@hmcg.gov.uk</a>                                             |
| Local Coastguard                                          | <a href="mailto:zone10@hmcg.gov.uk">zone10@hmcg.gov.uk</a>                                           |



| Distribution List - Project          |                                                                                                |
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| ScottishPower Renewables             | <a href="mailto:gkent@scottishpower.com">gkent@scottishpower.com</a>                           |
| ScottishPower Renewables             | <a href="mailto:r.stocks@scottishpower.com">r.stocks@scottishpower.com</a>                     |
| ScottishPower Renewables - Fisheries | <a href="mailto:Molly.Jones@brownmay.com">Molly.Jones@brownmay.com</a>                         |
| ScottishPower Renewables - Fisheries | <a href="mailto:jonathan@brownmay.com">jonathan@brownmay.com</a>                               |
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| ScottishPower Renewables             | <a href="mailto:Fmurdoch@scottishpower.com">Fmurdoch@scottishpower.com</a>                     |
| ScottishPower Renewables             | <a href="mailto:Eahub_construction@scottishpower.com">Eahub_construction@scottishpower.com</a> |
| ScottishPower Renewables             | <a href="mailto:Marine@scottishpower.com">Marine@scottishpower.com</a>                         |
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| ScottishPower Renewables             | <a href="mailto:rcullen@scottishpower.com">rcullen@scottishpower.com</a>                       |
| OEG – Onshore Project Manager        | <a href="mailto:max.clements@oeg.group">max.clements@oeg.group</a>                             |
| OEG – Onshore Project Manager        | <a href="mailto:david.roberts@oeg.group">david.roberts@oeg.group</a>                           |
| OEG – Offshore Project Managers      | <a href="mailto:glomarworker.om@project.oeg.group">glomarworker.om@project.oeg.group</a>       |
|                                      | <a href="mailto:rosseagle.om@project.oeg.group">rosseagle.om@project.oeg.group</a>             |
|                                      | <a href="mailto:EA2dive1.om@project.oeg.group">EA2dive1.om@project.oeg.group</a>               |
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