



## Notice to Mariners

### Confirmed Unexploded Ordnance

Target number EA2\_OM\_BL06\_MAG\_0499

|                         |              |                                     |             |                                     |                            |                          |          |                          |
|-------------------------|--------------|-------------------------------------|-------------|-------------------------------------|----------------------------|--------------------------|----------|--------------------------|
| <b>Hughes Doc No:</b>   | 1835-NTC-029 |                                     |             |                                     | <b>Hughes Revision No:</b> | C-01                     |          |                          |
| <b>Revision Status:</b> | Draft        | <input checked="" type="checkbox"/> | Information | <input checked="" type="checkbox"/> | Review                     | <input type="checkbox"/> | Approved | <input type="checkbox"/> |
| <b>Issue Date:</b>      | 10/12/2025   |                                     |             |                                     |                            |                          |          |                          |

|                     | Print        | Signed                                                                               |
|---------------------|--------------|--------------------------------------------------------------------------------------|
| <b>Approved By:</b> | Dave Roberts |  |

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**Record of Issue**

| Revision | Drafted    | Checked     | Approved   | Date       |
|----------|------------|-------------|------------|------------|
| A-01     | D. Roberts | M. Clements | D. Roberts | 10/12/2025 |
| C-01     | D. Roberts | M. Clements | D. Roberts | 10/12/2025 |

**Document Change Record**

| Revision | Description of Changes     | Pages | Section |
|----------|----------------------------|-------|---------|
| A-01     | Issued for internal review | All   | All     |
| C-01     | Issued for Information     | All   | All     |

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## **1 MARINE ACTIVITIES**

### **1.2 Summary**

Please be advised that confirmed unexploded ordinance has been identified at the following location displayed in section 2.

### **1.3 Activity Description**

Subsea UXO identification.

### **1.4 Programme schedule**

Object shall remain in-situ with 1000m recommended avoidance zone around.

### **1.5 Vessel Details**

|                                     |                                   |                                                                                     |
|-------------------------------------|-----------------------------------|-------------------------------------------------------------------------------------|
| <b>Name of vessel:</b>              | Glomar Worker                     |  |
| <b>Call sign:</b>                   | 3EKK8                             |                                                                                     |
| <b>Onboard contact details:</b>     | glomarworker.om@project.oeg.group |                                                                                     |
| <b>Shore based contact details:</b> | See below                         |                                                                                     |

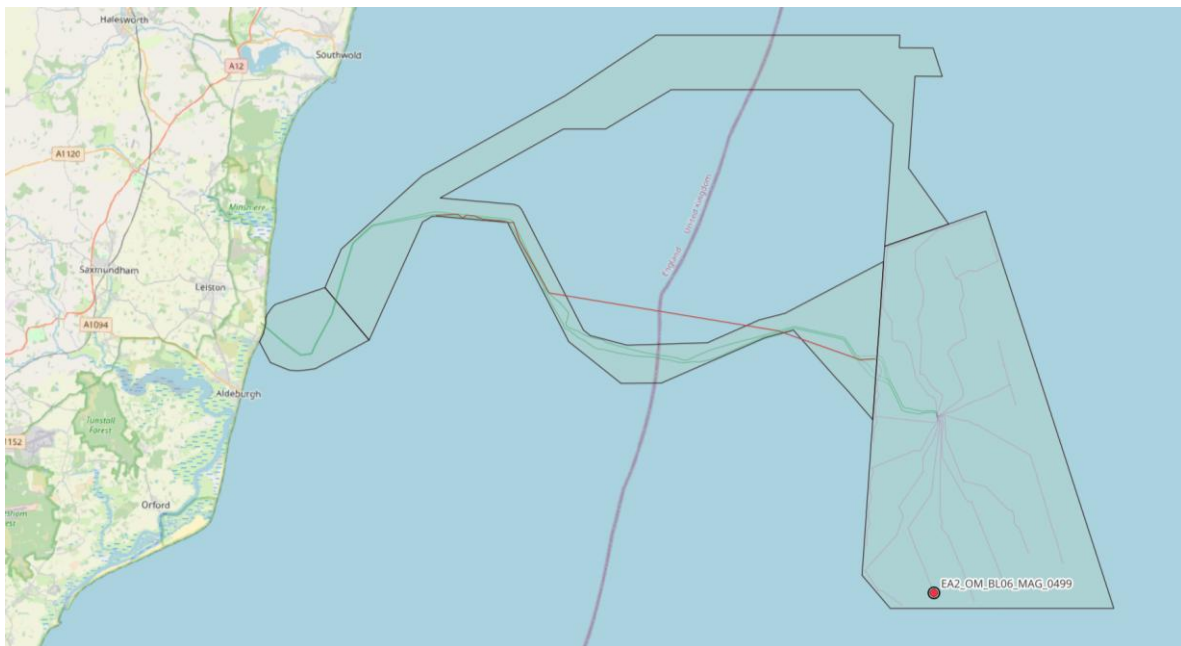


## 2 ACTIVITY AREA

Confirmed UXO has been identified at the following location:

| Location     | Equipment     | Latitude       | Longitude        |
|--------------|---------------|----------------|------------------|
| EA2 OWF Area | Confirmed UXO | 52° 03' 21.80" | 002° 10' 50.47 E |

Figure showing map/chart of area:





### **3 CONTACTS**

#### **3.1 Emergency Contact**

|                          |                                                                                           |
|--------------------------|-------------------------------------------------------------------------------------------|
| Name                     | EA3 MCC                                                                                   |
| Contact telephone number | Emergency number - +44 (0) 141 614 4822                                                   |
| Email address            | <a href="mailto:EA3_MCC@scottishpower.com">EA3_MCC@scottishpower.com</a>                  |
| address                  | East Anglia Three, Herring Market,<br>Battery Green Road, Lowestoft,<br>Suffolk, NR32 1BY |

#### **3.2 SPR Project Management**

|                          |                                                                                           |
|--------------------------|-------------------------------------------------------------------------------------------|
| Name                     | Gavin Kent                                                                                |
| Contact telephone number | +44 (0) 7375 865478                                                                       |
| Email address            | <a href="mailto:gkent@scottishpower.com">gkent@scottishpower.com</a>                      |
| address                  | East Anglia Three, Herring Market,<br>Battery Green Road, Lowestoft,<br>Suffolk, NR32 1BY |

#### **3.3 OEG Project Management**

|                          |                                                                                  |
|--------------------------|----------------------------------------------------------------------------------|
| Name                     | Dave Roberts                                                                     |
| Contact telephone number | +44 (0) 7872 136654                                                              |
| Email address            | <a href="mailto:david.roberts@oeg.group">david.roberts@oeg.group</a>             |
| address                  | Units 3-5, Unity Grove, Knowsley Business Park,<br>Prescot, Knowsley,<br>L34 9GT |



#### 4 NOTICE TO MARINERS' DISTRIBUTION LIST

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| Centre for Environment, Fisheries and Aquaculture Science | <a href="mailto:renewables@cefas.co.uk">renewables@cefas.co.uk</a>                                   |
| Local Coastguard                                          | <a href="mailto:zone9@hmcg.gov.uk">zone9@hmcg.gov.uk</a>                                             |
| Local Coastguard                                          | <a href="mailto:zone10@hmcg.gov.uk">zone10@hmcg.gov.uk</a>                                           |

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| ScottishPower Renewables             | <a href="mailto:rcullen@scottishpower.com">rcullen@scottishpower.com</a>                       |
| OEG – Onshore Project Manager        | <a href="mailto:max.clements@oeg.group">max.clements@oeg.group</a>                             |
| OEG – Onshore Project Manager        | <a href="mailto:david.roberts@oeg.group">david.roberts@oeg.group</a>                           |
| OEG – Offshore Project Managers      | <a href="mailto:glomarworker.om@project.oeg.group">glomarworker.om@project.oeg.group</a>       |
|                                      | <a href="mailto:rosseagle.om@project.oeg.group">rosseagle.om@project.oeg.group</a>             |
|                                      | <a href="mailto:EA2dive1.om@project.oeg.group">EA2dive1.om@project.oeg.group</a>               |
| OEG – HSEQ Coordinator               | <a href="mailto:scott.farman@oeg.group">scott.farman@oeg.group</a>                             |

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**Hughes Subsea Services Ltd.**

**Project: UXO Identification and Clearance for the East Anglia TWO Offshore Wind Project**

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